

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Addiese: COMMISSIONER FOR PATENTS P O Box 1450 Alexandra, Virginia 22313-1450 www.wepto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-------------|----------------------|---------------------|------------------|
| 10/663,317 | 09/15/2003 | Norman S. Martucci | 79287.21501 | 1325 |
| 30734 7590 99/25/2008 BAKER & HOSTETLER LLP WASHINGTON SQUARE, SUITE 1100 | | | EXAMINER | |
| | | | MIGGINS, MICHAEL C | |
| 1050 CONNECTICUT AVE. N.W. WASHINGTON, DC 20036-5304 | | | ART UNIT | PAPER NUMBER |
| | | | 1794 | |
| | | | MAIL DATE | DELIVERY MODE |
| | | | 09/25/2008 | PAPER |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| | Application No. | Applicant(s) |
|--|---|---|
| Examiner-Initiated Interview Summary | 10/663,317 | MARTUCCI ET AL. |
| Examiner-initiated interview Summary | Examiner | Art Unit |
| | Michael C. Miggins | 1794 |
| All Participants: | Status of Application: | _ |
| (1) Michael C. Miggins. | (3) | |
| (2) Stephen Fabry. | (4) | |
| Date of Interview: 9/22/08 | Time: | |
| Type of Interview: | ant's representative) | |
| Part I. | | |
| Rejection(s) discussed: none | | |
| Claims discussed: | | |
| Prior art documents discussed: none | | |
| Part II. | | |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GENE Examiner's amendment approved. | RAL NATURE OF WHAT WAS | S DISCUSSED: |
| Part III. | | |
| It is not necessary for applicant to provide a separate indirectly resulted in the allowance of the application. The of the interview in the Notice of Allowabilist. □ It is not necessary for applicant to provide a separate indirectly did not result in resolution of all issues. A brief summar | e examiner will provide a writte ecord of the substance of the | en summary of the substance interview, since the interview |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| (A | Applicant/Applicant's Representat | ive Signature – if appropriate) |
| | | |